

# INDEPENDENT NATIONAL ELECTORAL COMMISSION

Plot 436 Zambezi Crescent, Maitama District, Abuja

### SUBMISSION OF NAMES OF CANDIDATES BY POLITICAL PARTY

20. 20 HOUSE OF REPRESENTATIVES ELECTION

		JIG.	AN	NA	+	ST/	ATE	
PO	LITICAL PARTY	ADI	>.					
S/	N CONSTITUENCY	NAME OF OWNER	1					
1		NAME OF CANDIDATE	AGE	SEX	PWD	ADDRESS	EDUCATIONAL QUALIFICATION(S)	REMARKS
	DADWA	BASHIR.M.	30	M		GARKI	NECO	
	GARKI FED GONST ITUENCY	CW FULLY -				TOWN JIGAWA	<b>\</b>	
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3						ш.		
							10 FIL 2021	
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	VID							
SIGNE	D: National C	hairman			SIG	SNED:	thinge	- Sl
	, tallong of	numinali					National Secretary	

- \* Please attach sworn affidavit (EC 9) of each candidate.
- \* Political parties shall mandatorily sponsor candidates who satisfy the statutory age qualification required for respective elective office(s).



### INDEPENDENT NATIONAL ELECTORAL COMMISSION

Plot 436 Zambezi Crescent, Maitama District, Abuja

AFFIDAVIT IN SUPPORT OF PERSONAL PARTICULARS						
Particulars of Persons seeking election to the Office/Membership of:						
PRESIDENT VICE PRES. GOV. DEP. GOV.						
SEN. REPS. SHA CHAIRMANA/C						
VICE CHAIRMAN COUNCILLOR A/C						
Tick as appropriate						
Sign services and services are services and services are						
CONSTITUENCY: BARMRA GARMI CODE:						
STATE: JIGAWA CODE:						
FCT: CODE:						

Affidavit in support of particulars of persons seeking Election to the office of President, Vice President, Governor, Deputy Governor, Senate, House of Representatives, State House of Assembly, Chairman, Vice Chairman or Councilor of Area Council.  In the Satura Council into the office of House of Representatives and the person seeking election into the office of House of Reps. in the Barbura Charter Constituency and								
the particulars given hereunder are correct, true and to the best of my knowledge.								
PARTA  Office contested for: FCD CRAC HOUSE OF REPS  Name of Constituency: BABURA   CARRI  Name of Political Party: A D P  Party membership No. 0410 412  (Please attach a copy of Party membership card)								
PARTB								
A PERSONAL PARTICULARS								
1. Surname (in Block Letters): UMAR								
2. Other Names (in block letters) BASHIP M.								
3. Former name(s)	••							
4. Date of Birth								
the elective office sought Birthplace								
Residential Address Kopan Jamma Carrier Town, Carrier								
LOCAL GOVT, J. GARLA STATE.								
6. Occupation FARMER	e.							
7. Telephone No 07038050904. E-mail Address.	560							
8. Are you a person with disability								
8. Are you a person with disability  9. Nationality NIGERIAN								
10. Have you voluntarily in the past changed Nationality? YES NOif Yes, what was you								
former Nationality?								
former Nationality?  11. Have you voluntarily acquired citizenship of any other country? YES NO If Yes, which	ch							
country?								
12. Have you made a declaration of allegiance to that or any other country? YES NO If Yes								
Specify the country								
(Attach evidence)								
man Oriental Control of the Control								

18 FCD 2CD

### C. SCHOOLS ATTENDED/EDUCATIONAL QUALIFICATIONS WITH DATES

Attach evidence of all educational qualifications

S/N	SCHOOL	QUALIFICATION	YEAR
1	PRIMARY	FLSC	2004
2	SECONDARY	NECO	2009
3	HIGHER		

NAME OF EMPLOYE	R PERIOD OF WORK	REASONS FOR LEAVING (PLEASE ATTACH EVIDENCE)		
ii) Have you ever bee Government/Area Co	en dismissed from the Public So uncil? YES NO 1 If Yes,	ervice of the Federation, State or Loc give details		

<b>E</b> 1.	GENERAL  Have you ever been adjudged a lunatic or declared to be of unsound mind?  YES NO If Yes, give details
2	Are you under a sentence of death, imprisonment or fine, for any offence involving dishonesty or fraud or any offence imposed by a Court or Tribunal? YES NO LIFYes, give details.
3.	Have you in the last ten years been convicted and/or sentenced for an offence or dishonesty?  YES NO fixes, give details.
	1677

10 722 2(2)

4.	Have you ever been involved in any bankruptcy proceedings? YES NO If yes, give details.
	Have you ever been convicted by the Code of Conduct Tribunal? YES NO
5.	Thave you ever book out with a court of the
	If Yes, give details
	10/
6.	Have you ever presented forged Certificate(s) to INEC? YES NO Fig. 1f Yes, give details.
7	Do you or have you ever belonged to a Secret Society? YES NO If Yes, give details.
	***************************************
SAME!	Basino M. Uman Of Como
8	Give any information about your person Bastyn M. Uman Of Ginney Local Government of FIGAWA STATE HAVING MY
	Cocal government of frama state - HAVING MIG
	SCLONDARY SECTION IN HARK JIA GOVT SECONDARY
	SCHOOL IN 2016, AFREN SECONDARY CAMEATION 140 FOR FARMING BUSINESS THEN 1 JOIN FOR INTO POLITICS IN 2014. HAVE NEVER CONTASTED
	From FARMING /SUSINGS THEN I JOIN FOR
	INTO politics In 2014. HAVE NEVER CONTASTED
	Before E. But For SEVERAL TIMES PEOPLES OF
	THE ASSESSED OF CONTROL OF THE DUE-
	THE TEAM 2017 GENERAL RECEIPED P. T.
	TO SOME COMMINGER THAVE NEVER CONTEST. BUL
	NOW from 1418 BYE Etterion 2020 PEO PEOPLE OF
	MY CONSTITUENCY COME INTO ME AND I TREEPTED
	THE JEAN 2019 GENERAL HEETION-BUT DUE- TO SOME COMMITMEN I HAVE NEVER CONTEST. BUT NOW FOR 1445 BJE ETECTION 2020 PEO DE OF- MY CONSTITUENCY COME INTO ME AND I ATCEPTED TO CONTEST. BEST ON MY INTERGRITY AND HOWEST
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	1 May 1 miles and the second of the second o

16 FZ 202)

### F. DECLARATION BEFORE A COMMISSIONER FOR OATHS IN THE HIGH COURT

I hereby declare that all the answers, facts and particulars I have given in this Form are true and correct, and I have, to the best of my knowledge, fulfilled all the requirements for qualification for the office I am seeking to be elected.

HIGH COURT STATE FCT COMMISSIONER FOR DATH

COMMISSIONER FOR DATH

Date = 20-2-202 Among = 200-00 Fela = 200. R(N 12038701

HIGH COURT OF THE FEDERAL CAPITAL TERRITORY

10722 2(2)

### **ACKNOWLEDGMENT**

	(Party)	
in favour of		
	(Name of Candidate)	14
for the office of		
Received by me, at		
this	Day of	20
	Observe /Oiserveture of Descripting Officer	_
	Stamp/Signature of Receiving Officer	
Name:		
Rank:	2.	

SIGNAL SI

FEDERAL REPUBLIK OF PHORSION VOTER'S CARD VIN. 90F5 8080 8F29 6724 140 17-07-03-002

DELIM. JCAWA | GARING UMAR, BASHIR

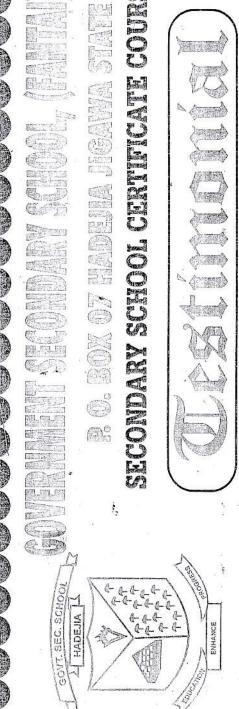
DATE OF BRITH 01-01-1989 OCCUPATION BUSINESS

ADDRESS G YAMMA

BASHIR:90F5 B080 8F29 6724 140 DATE OF REG. FEB 03, 2011

ISSUED BY INEC PURSUANT TO SECTION 16 OF THE ELECTORAL ACT 2010 SERIAL NO.: 41541965 BATCH: ATTIOTIONOGENS

18 FEB 2023



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This is to Certify that

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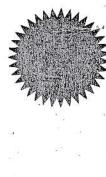
ADMISSION NUMBER

Has Completed Secondary School Certificate Course in this Institution

He had worked at the best of his ability on the prescribed syllabus.

While in training, his Character was Satisfactory/Unsatisfactory.

He held the Post (s) of::



22 m Lec-2010

Telephone: 078-20024 Email-mailsgssfantai@yahoo.com

ADM NO: 11554

NAME: B

EXAM NO: 91384833

GOE/SSCE/WASSCE/NECO/STATEMENT OF RESULT

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. S/NO	. SUBJECTS	GRADES	REMARKS
1.	ENGLISH LANGUAGE	ES	PASS
2.	ENGLISH LITERATURE		
3.	MATHEMATICS	· E8_	pass.
. 4.	ADDITIONAL MATHEMATICS		
5.	PHYSICS	D7	PASS
6.	CHEMISTRY .	". F9	FAIL
7,	BIOLOGY	E8	pngs
8.	HEALTH SCIENCE		
9.	GEOGRAPHY	F9 ,	FAIL
10.	ECONOMICS		
<sub>+</sub> 11.	HIS,TORY '		
12.	GOVERNMENT		
13.,,	ISLAMIC RELIGIOUS KNOWLEDGE	D7	PASS
14.	ARABIC LANGUAGE	·	
15.	HAUSA LANGUAGE	ABS	ABSENIT
16.	ORAL LANGUAGE	/	
17	TECHNICAL DRAWING		
18.	BOOK-KEEPING ACCOUNTS	11)	
19.	COMMERCE	0.00	
20.	TYPEWRITING 18 FEB 202		
21.	SHORTHAND - Jan		
22.	WOOD WORK	·	
23.	METAL WORK	/	/
24.	AGRICULTURAL SCIENCE	E8	D27-81
25.	GENERAL SCIENCE		Contract Con

NOTES: ANY ALTERATION RENDERS THIS RESULT INVALID

No of Passes Subjects Offered



## GARKI LOGAL GOVERNMENT GOUNGIL JIGAWA STATE

No. GARAJ, S

# Certificate of Indigenship

This is to certify that	
Is a bonafide indigene of G	arki Local Government Area of Jigawa State, born at
	Village of
24.29.29.20.20.20.20.20.20.20.20.20.20.20.20.20.	Market
Kindly accord him/her any	necessary assistance he/she may require, please.
	2 MECHANIA (SALE)

18 FEB 202J

Ward Head (Mai Unguwa) Village Head (Dagaci)

District Head (Hakimi) Local Govt. Chairman/Secretary

Date:: 04/02/0010



### JIGAWA STATE OF NIGERIA 39660 CERTIFICATE OF PRIMARY EDUCATION

Name BASHIR	M. LI		Ser. 1002 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Approximate date of laribe	nceardian	HAYS	ARKI M	LIMA		· · · · · · ·
name of parent or Gu		iis occupa I School A	•	1. U. G.		<i>]</i>
Primary 1	GARKIS	CONTRACTOR OF THE PARTY OF THE	CONTRACTOR OF THE PERSON NAMED IN	SiH.	Year (C)C)S	
Primary 2	V	V	~		1990	
Primary 3	V				-	
Primary 4	~	~	V.		1.0	
Primary 5	V			~	802 81 C	
Primary 6	V	~	·		2004	
This is to certify that the a minimum of 75 percen	Pupil above ha	s cmpleted	the year 1	9in cla	ss With	ANGO
	EADWASTE	R'S REPOR	T out of	40	)	
1. English 2. Arithmentic 3. His strong subject(if	Good Good	Aver	age	- Wea	<del>k-</del>	
4. Outdoor activities f. 0	FIS	CIENCE	AND	HIEL	DUCATION	50 50
<ol> <li>Sense of responsibility</li> <li>Post of responsibility</li> </ol>	ty Good	-Avera	ige	-Weak-	······································	
7. Industry 8. General Conduct		Gavis Si	A TISTA	CTOR	7	••
Strike out words not app	licable S	tate whethe	r Football.	Athletic	cs,Scouting etc	••
Signature of Pupil		Signatur school	e of Head	master	Aville	. 18
Date 16 - 12 - 2008	λ	Signatur Represer	e of propr	ietor or		
This Cardistant to the		. 4				82

This Certificate is supplied only to Schools approved by the ministry of Education.
It shuold be kept in a safe place for if lost or destroyed no copy will be issued



2017 14111/12 34125 Ward No. Surname:\_\_ 2020 Other names 2021 Ward: LGA: State: Country: National Chairman National Secretary Ward chairman Ward Secretary

3RD QTR

2ND QTR

1ST QTR

YEARS

4TH QTR